



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgce@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/2025/40230-232

Date: 22/7/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

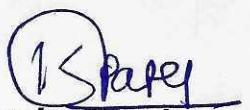
To,

**M/s. Bharatbhai N. Hirpara,  
46, Shiv Shakti Society – Part – 1  
Kargil Chowk,  
Puna – Gam,  
Surat  
(M) 9375277111**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in TAPI district.**" under Package No. **SS/SOE/TAP/4891** for the contract price Rs. **30781130.24 (Rupees Three Crore Seven Lakh Eighty One thousand One hundred Thirty Paise Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **TAPI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **TAPI**