



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/40230-232

Date: 22/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 5 School for School of Excellence at various Location in TAPI district."** under Package No. **SS/SOE/TAP/4891** for the contract price Rs. **30781130.24 (Rupees Three Crore Seven Lakh Eighty One thousand One hundred Thirty Paise Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **TAPI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **TAPI**